

(Must be completed by all participants. Due by 5 p.m. April 27, 2023. Email this form to sgoldsby@hspa.com)

HSPA Foundation Better Newspaper Contest Entries Summary Sheet

Newspaper: _____ City _____

Please tally the number of entries your newspaper is submitting in each category. Your division may enter **three** in each category for the **\$70** fee. Record these under "Entitled," if any. Record the number of additional entries in the category in the right-hand column @ \$10 each. Category limits are shown in parentheses.

Division N1: For \$70 fee, you may enter 3 in each category.

	<u>Entitled (3)</u>	<u>ADDITIONAL @ \$10 ea.</u>	
1. Best News Coverage Under Deadline Pressure	_____	_____	
2. Best News Coverage with No Deadline Pressure	_____	_____	
3. Best General Commentary <i>(1 entry of 3 samples per writer – only 1 entry per writer)</i>	_____	_____	
4. Best Editorial Writer <i>(1 entry of 3 samples per writer – only 1 entry per writer)</i>	_____	_____	
5. Best Business/Economic News Coverage	_____	_____	
6. Nina Mason Pulliam Environmental Journalism Award	_____	_____	
7. Headline Writing <i>(3 headlines per entry)</i>	_____	_____	
8. Best Short Feature Story	_____	_____	}
9. Best Profile Feature	_____	_____	
10. Best In-Depth Feature or Feature Package	_____	_____	
11. Best Sports Event Coverage	_____	_____	Total entries in Nos. 8, 9 & 10 combined may not exceed 15
12. Best Sports News or Feature Coverage	_____	_____	
13. Best Sports Commentary <i>(1 entry of 3 samples per writer – only 1 entry per writer)</i>	_____	_____	
14. Best General News Photo	_____	_____	
15. Best Sports Feature Photo	_____	_____	
16. Best Sports Action Photo	_____	_____	
17. Best Feature Photo	_____	_____	
18. Best Portrait Photo	_____	_____	
19. Best Multiple Picture Group <i>(3-9 photos per entry)</i>	_____	_____	
20. Best Multimedia Story	_____	_____	
21. Best Website <i>(1 entry per paper)</i>	_____	_____	
22. Best Special Section <i>(Must be delivered as part of newspaper)</i>	_____	_____	
23. Blue Ribbon <i>(1 entry of 3 issues)</i>	_____	_____	

Total number of additional entries (Right-hand column) _____ x \$10 = _____

\$70 + amount on line above = Total Due _____

Email form to sgoldsby@hspa.com by 5 p.m. Thursday, April 27, 2023

Please make checks payable to: **HSPA Foundation BNC**
429 E. Vermont St., Suite 206
Indianapolis, IN 46202

Paying by credit card? Call HSPA at 317-803-4772